

INDABA

The News Letter

"Where Knowledge Grows"

Issue 1, April 2013

A TRIBUTE TO PROFESSOR ANTHONY MARTIN

by Khafra Kambon

Chairman of the Emancipation Support Committee, Trinidad and Tobago



Dr. Tony Martin Author, Lecturer, Activist and Comrade
February 21, 1942 - January 17th 2013
"Death will not find us thinking that we die" (Martin Carter)

What he wrote was important. What he said in lectures was important. But why he wrote what he did, and the way he lived what he preached distinguished him from the ivory tower academic. He was as brilliant and meticulous as any of those regarded as the best in the world of academia, yet he was the people's scholar, researching for them, writing for them, talking to them, engaging in discussion with them

Tony Martin's ***Race First*** and his lectures changed many people's perceptions around the world about Marcus Garvey and in the case of Africans, our perceptions about ourselves. Since his death we have received many verbal testimonies from brothers and sisters about the impact of Tony Martin and his work on their lives. People from every walk of life - the brothers on the block, the scholars, the Rastafari, the baldheads...many of you, many of us are here today because of how he added to our lives by the volume of work he produced, on Marcus Garvey in particular, but generally on the Pan-African movement and most recently, Caribbean History. We read his written works and listened to his voice. Tony Martin's profound influence and reputation was not limited to T&T. On getting the news of his transition, Dav Comissiong, President of the Clement Payne Movement in Barbados wrote: ***What a tragedy for all of us -- Tony was such a treasure and had so much more to contribute. Tony was one of my greatest teachers, particularly through***

, his magnum opus-- "Race First". He helped to open my eyes and to root me, and for that I will remain ever grateful. - .

Marta Johnson, former governor of Limon Province in Costa Rica and currently President of the Afro-Costa Rican Research Centre wrote: ***This is very hard on me. ... I consider Tony Martin one of my Mentors and close brother. The Afro Costa Rican Research Center, and the Afro community in Costa Rica are mourning the loss of Tony Martin.***

Jinmi Adisa, Head of CIDO at the African Union Commission wrote: ***Dr. Martin was a very important Diaspora figure and his loss at this point in time, on the eve of the OAU/AU's 50th anniversary celebration, is especially painful. We can only take solace in the fact that his effort and passion will continue to serve as a roadmap for us to follow in the present and future. What he wrote was important. What he said in lectures was important. But why he wrote what he did, and the way he lived what he preached distinguished him from the ivory tower academic.***

Letter from the Editor

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DID YOU KNOW!!!!!!!!!!!!

There are over 1,500 different languages in Africa.

South Africa has eleven official languages they are follows:

Afrikaans	Sotho
Swati	English
Zulu	Northern Sotho
Xhosa	Venda
Tswana	Southern Ndebele

Greetings Readers,

Welcome **to Indaba, the Newsletter**. Indaba, a word, originating from the language of the Zulu of South Africa, which means gathering or meeting, is also the name of the ESC Radio Programme which is broadcast on **Radio 91.1 FM**, every **Tuesday from 10.00 p.m. – 12 midnight**. Just as the Indaba in traditional African culture was a place where people gathered to discuss common problems, where each one had the opportunity to speak and contribute to the understanding of the problem and agree on the appropriate action which may or may not need to be taken, so too the ESC perceives Indaba as a meeting or gathering of minds which facilitates growth in knowledge and understanding. We therefore invite you to use this column to express your views, share information about your organization or raise questions for discussion. This is your column, your space on Indaba the newsletter. Address your letter to **Indaba the Newsletter, 5B Bergerac Road Maraval** or to the following email address - **info.emancipation@tstt.net.tt**.

Try out this African Recipe: Peanut Soup

- 1 (3 lb) chicken, cleaned and cut into 16 portions
 - 4 small onions, peeled and chopped
 - 1 tablespoon ginger paste
 - 1 1/2 teaspoons garlic paste
 - 21 fluid ounces chicken stock
 - 1 lb smooth peanut butter
 - 18 ounces water
 - 1 (14 ounce) can plum tomatoes
 - 1 hot red pepper, de-seeded and roughly chopped
- salt, to taste

Directions:

1. Place a large saucepan/casserole pot over a medium heat. Fry the chicken pieces, skin side down, for 10 minutes or until browned. Using tongs, turn the pieces of chicken over to seal the underside.
2. Stir in two of the onions, ginger and garlic for five minutes or until translucent and softened.
3. Pour in the chicken stock and season with salt. Bring to the boil then reduce the heat and simmer for 10 minutes.
4. In a separate small saucepan, mix together the peanut butter with the water. Gently bring the mixture to the boil, stirring occasionally to prevent burning and a lumpy mixture. Gently simmer for 5–10 minutes or until the oil from the peanut butter settles on the surface.
5. In a food processor, blend together the remaining two onions with the tinned tomatoes and red pepper. Add this mixture to the chicken and simmer for 5 minutes.
6. Finally, add the peanut butter mixture to the chicken pan and simmer for a further 30 minutes.
7. Optional - pour soup into a bowl and place rice ball in the middle.

QUIZ

Question: Name two places in Trinidad where Africans went to escape slavery?

Answer on page 8



OUR CHAIRMAN, KHAFRA KAMBON



Khafra Kambon has been a well-known national figure in Trinidad and Tobago since 1970 when he was one of the leaders of the Black Power movement which brought positive social and economic changes to the country and stimulated changes throughout the English-speaking Caribbean. Today, he is the Chairman of the Emancipation Support Committee, a position he has held since 1992.

Professionally, Khafra Kambon, is an economist and Managing Director of Khaf-Sha-Ra Services which provides services in field research, data analysis and Human Impact Assessments for major projects. As a Human Settlements practitioner, he has marshaled his 30 years of experience in organization-building, social mobilization, social and economic research and human resource management to resolve the human problems involved in projects such as squatter regularization, re-settlement and community development.

More recently he has represented Caribbean Civil Society Organizations at various meetings organized by the African Union and is the Regional Coordinator of the Caribbean Pan African Network (CPAN). CPAN is an umbrella body of regional civil society organizations linked to the Diaspora Initiative of the African Union. He has also been appointed Permanent Representative to the Economic Social and Cultural Council of the African Union (ECOSOCC) on behalf of the Caribbean. He was awarded, by the Government of Trinidad and Tobago, the Chaconia medal silver for community work. In 2011 he was awarded the Distinguished Alumni Award by the UWI Alumni Association Trinidad and Tobago Chapter. He is the author of the book *For Bread Justice and Freedom: A Political Biography of George Weekes*.

A Tribute to Professor Anthony Martin (continued)

I cannot count the Lectures he did for the ESC or for others on our request, without seeking any payment and this includes outside of Trinidad and Tobago. He approached life like one of his own pan-African heroes, Henry Sylvester Williams, who said in 1901, ***'I am not fighting for the race for my personal benefit, for having obtained the object of my ambition, I could sit down and practice my profession*** (he was a lawyer, like Tony was by training); ***but I believe that the cause of the people is greater than the cause of the individual, hence I am associated with it'***. Tony Martin's type of scholarship challenged established paradigms. We sometimes do not realize how these paradigms work at a psychological level to maintain the current power. To do what Tony did therefore required courage and he demonstrated that. He seemed to live with the words of Garvey in his ears ***"men who are in earnest are not afraid of consequences"***

He had the conviction to fight for what he believed in from when he challenged the Trinidad and Tobago elite with his testimony into racism at the Country Club in 1969 to when he triumphed over globally organized Jewish thuggery with his sharp mind, his pen and his tongue as weapons. In victory, he rose in esteem in his own community. All this may make us feel that we would be dealing with a very heavy individual, bookish, nerdish and humorless. Nothing could be further from the Truth. I remember Tony taking up a guitar to sing at a time we were having. We were expecting something like Capitalism Gone Mad by Sparrow, maybe a Duke Calypso, one from Chalkdust or Stalin but what he sang I cannot sing in church. This was the fun and provocative side of the stern-looking lecturer. Read the preface to *Race First* and you will see his sense of humor, even when dealing with real pain. Now in the very first month of the Decade for People of African Descent, he is gone and we cannot help but think, too soon, too soon. As philosophical as we must be, what else can we feel at this unexpected, sudden, painful moment when in the words of Senghor Jawara Baye, current President of UNIA-ACL: ***We have lost the world's foremost scholar, historian, author and friend of Garveyism, the UNIA-ACL and African people the world over.***

But in all our sadness we know what we have to do. Tony has left us a substantial legacy of work and an outstanding example of commitment to a cause so that we can transcend mourning by moving, moving forward in the struggle to which he dedicated his life, the struggle for global African redemption, remembering the words of Garvey, ***Liberate the minds of men and ultimately you will liberate the bodies of men.*** Tony Martin liberated the minds of countless men and women across the globe. Those who are already carrying that responsibility, especially the young, have to intensify efforts as time is taking its toll on the elders, and others have to be inspired to join the movement. On behalf of the Emancipation Support Committee, my own family and the many colleagues, students and admirers of Tony Martin, from many parts of the world who have communicated with us verbally and in writing, on behalf of those who have journeyed from far to be at this transition ceremony, I extend condolences to his former wife, Paloma, to their son Shabaka who now has large shoes to walk in, to other members of his family, both here and abroad. I close with the words of famed Guyanese poet and ancestor, Martin Carter, which we also quoted in tribute to another great Pan-Africanist, Dudley Thompson, just one year ago:

***Dear Comrade,
If it must be
you speak no more with me
or smile no more with me
nor march no more with me
then let me take
a patience and a calm
for even now the greener leaf explodes
sun brightens stone and all the river burns
Now from the mourning vanguard moving on
dear Comrade I salute you and I say
Death will not find us thinking that we die***

Parenting Workshop - Empowering Parents to Manage at Risk Youth



Dara Healy of IDKEDA facilitating a session at the Workshop

The Community Mobilization Committee of the Emancipation Support Committee hosted a Parenting Skills Workshop on Saturday, May 5th 2012 at the Hotel Normandie in St. Ann's. Seventy seven participants, in addition to twelve persons, invited to the Opening Ceremony, attended the Workshop, which was funded by the European Union Delegation to Trinidad and Tobago.

Community Mobilization is one of the programme areas of the Emancipation Support Committee, which facilitates strategic interaction between the ESC and its national constituency, particularly at the community level. This interaction takes the form of education and training towards the development of capacity to address challenges within communities and to enhance the quality of life of persons living within the community.

In Trinidad and Tobago, crime has been escalating and the number of persons being murdered annually now averages more than 300. It has been noted that the majority of the perpetrators of crime are young persons. It is the view of the Emancipation Support Committee that outside of legislation, efforts to combat crime among young people need to begin in the communities, in homes and by extension with parents.

The ESC has determined that the establishment of Parent Support Groups in communities could contribute to building the capacity of parents to better cope with the challenges of parenting and safeguard youth from at risk behavior. The National Parenting Skills Workshop, held in May, is perceived as a catalyst for the hosting of similar Workshops in communities and stimulating the establishment of Parent Support Groups.

The Workshop aimed to communicate, through the use of drama, skills which are needed to identify and manage at risk behavior in young people. As well as expose parents to key tools, which could improve parent / child relationships and foster improvement in behavior. Furthermore the workshop sought to connect parents with key community and national resources to assist them in managing at risk youth. Lastly the workshop aimed to stimulate the establishment of Parent Support Groups in communities.

79 persons pre-registered and 77 persons actually participated in the workshop. Of the 77 persons, 14 were males and 63 females. Participants came from 20 different communities in Trinidad, which have all experienced incidents of criminal activity. Although originally intended for parents only, caregivers from homes and institutions and persons who work with children were included as participants in the workshops. Pleas from these persons came after the radio and television interviews about the Workshop and it was felt that including them in the project would widen the scope of persons caring for young people and assist in impacting what was happening with youth not only in homes but also in our institutions.



From left to right-Ms. Monica Paul-McLean, Programme Officer Delegation of the European Union to the Republic of Trinidad and Tobago; Mr. Khafra Kambon, Chairman of the Emancipation Support Committee; Ms. Femi Williams, Child Development Specialist, Ministry of Gender, Youth and Child Development; The Honourable Minister Brigadier John Sandy, Minister of National Security; Mr. Tracy Wilson, Director of Education, Emancipation Support Committee; Mrs. Pearl Eintou Springer, Director of Culture, Emancipation Support Committee, IDAKEDA; Ms. Anna Maria Mora, Child Psychologist.

The Workshop was successful and impacted positively on the parents and caregivers who attended. The feedback from the participants was very positive. They demonstrated keen interest in the information which was presented and were very responsive, which allowed for the desired interaction between facilitator and participant and among participants.

Reports from the group sessions, in which each group was asked to identify three things that they learnt from the Workshop, included the following responses: -

- Adults must show young people respect in order to get respect from them.
- The need for better understanding of self.
- The village in every sense plays a critical role in the upbringing of a child.
- Awareness of the theories of trauma, selection and delinquency.
- It takes a village to raise a child as well as it takes a village to save a child

Continued on page 6

Participants at the workshop during a drama session



YOUTH MOBILISATION COMMITTEE

African History Quiz & Spoken Word Competition 2012 a Resounding Success



Winners of 2012 African History Quiz St. Benedicts College

The Youth Mobilization Committee as part of its observance of African History Month has since 2008 facilitated an African History Quiz for young person's 13 to 16 years. The targeted participants have come from community based groups, which are members of the Community Mobilization Committee of the Emancipation Support Committee and schools. However as the years have gone by the competition has been entered by various from both Trinidad and Tobago.

At the scholarly level this Quiz has increased the knowledge and understanding of this nation's African heritage and in so doing has fostered a greater appreciation for Afro- Trinbagonian culture and history. Additionally the African History Quiz informs persons of the contribution persons of African descent have made to development at the national, regional and global level. Furthermore the competition encourages cooperation, conflict resolution and leadership among young person's through the experience of team work.

Republic Bank through their Power to Make a Difference Program has partnered with the Emancipation Support Committee to ensure that the African History Quiz was a success. In addition the competition was broadcasted on CNMG from the quarter finals.

Ten schools participated in all St. Benedict's College, El Dorado Secondary, St. Joseph's Convent San Fernando, Coryal High School, San Fernando West Secondary, St. George's College, Arima North Secondary School, Arima Central Secondary, Speyside Secondary School and Sangre Grande Secondary School. The finals saw San Fernando West Secondary, El Dorado East Secondary, St Benedicts College and St. Joseph's Convent go up against each other. However St. Benedicts emerged the victors with El Dorado East Secondary School coping 2nd place, St. Joseph's Convent San Fernando attaining 3rd place and San Fernando West Secondary School placing 4th. The Spoken Word Competition also proved to be a hit, with children between the ages of 9 to 12 years taking part. Kekoa Jacobs from Moulton Hall Methodist Primary School, Makeda La Rose hailing from Guaico Government Primary School, Nia Lynch a student of Newtown Girls Government Primary School and Shana Hall from Madras Government Primary School took part in the competition. The participants were provided with a booklet with a compilation of speeches and poems from notable African leaders. Nia Lynch and Makeda La Rose did a brilliant rendition of Ms. Eintou-Springer's 'Survivor'. While Shanna Hall sought to honor Martin Luther King Jr. with her recital of 'I have a dream'. However it was Kekoa Jacobs' delivery of Dr. Eric Williams' 'Address to School Children's Rally' that gained her first place. Makeda La Rose gained 2nd place, Nia Lynch 3rd and Shanna Hall 4th place. The Spoken Word Competition values lies in its ability to introduce young people to literary works created by persons of African descent.

PRIZES

Place	Spoken Word Competition	African History Quiz
1 st Place	Pearl Eintou Springer Challenge Trophy	Dr. Olabisi Kuboni Challenge Trophy
	Individual Award	Individual Awards (*4)
	Republic Bank Right Start Account of \$1500.00	Republic Bank Right Start Account of \$1500.00(*4)
	DHS Gaming System	Sixth Generation IPod (*4)
2 nd Place	Individual Award	Individual Awards (*4)
	Republic Bank Right Start Account of \$1250.00	Republic Bank Right Start Account of \$1250.00 (*4)
	Mp3 Player	Mp3 player (*4)
3 rd Place	Individual award	Individual Awards (*4)
	Republic Bank Right Start Account of \$1000.00	Republic Bank Right Start Account of \$1000.00 (*4)
	Mp3 Player	Mp3 player (*4)
4 th Place	Individual award	Individual Awards (*4)
	Republic Bank Right Start Account of \$800.00	Republic Bank Right Start Account of \$800.00 (*4)
	Mp3 Player	Mp3 player (*4)

Additionally it assists students in the development of their oratory and dramatic skills. Lastly the competition provides a tool for social and cultural development of the nation's youth.

Look out for the quiz this year it promises to be a thrilling competition you can be this year's winners!!!



Kekoa Jacobs and her accompanying cast pose with Republic Bank Representative Ms. Nadia Williams at the prize giving ceremony

SEALOTS TRAGEDY

Condolences and Wake up Call



Newsday photo of demonstration at Sea Lots

The burial of two precious young children and a young mother from Sea Lots, killed under tragic circumstances, was indeed a cause for national mourning. The Emancipation Support Committee expresses its condolences to the relatives of the deceased and families of the other three persons who were critically wounded in the accident on the Beetham on Sunday 24 February 2013. This heart rending tragedy has brought out the good and ugly in our society and beyond the grief which all of us with a sense of humanity feel, we have to see this as a moment to seriously address the ugly.

We share the rage of the community that has suffered repeated loss of lives on the highway that they are bound to cross due to decades of neglect to provide basic infrastructure such as a walkover. We are filled with horror at the police resort to tear gas and rubber bullets against members of a community in emotional pain at a traumatic scene, where television footage suggests that the threat to peace and security might have been more in the conditioned minds of the police than in the behavior of the grief-stricken people. Demeaning remarks of some members of the public indicate clearly that the negative images of the people in our marginalized communities, which influenced the over-reactions of the police, are just as ingrained in the minds of too many citizens.

Our clean up of our psychological environment has to do with more than the racist views that surface from time to time. We also have to address the ideas of class and social stereotypes which stigmatize and exclude significant communities from the quality of participation in the society which is their right as citizens, exposes them to other injustices, including brutality from the military and leads to all round deterioration of life for residents.

If the hurt and tragedy of those deaths on the Beetham do nothing else for us as a society, let it serve as a wakeup call for us to deal urgently with these issues, making use of the formal education system, mass media, community organizations, faith-based organizations, all national organizations which share in a more wholesome vision of the society, to launch a massive drive for the re-education of our peoples on questions of race and class. Finally the Emancipation Support Committee wishes to express its solidarity with the residents of Sea Lots in making just demands for the entitlements of their community.

One of the most disturbing indications of our social ills however came from the abominable racist outpourings of WINTV journalist Darryl Heeralal, which went viral when published on face book. His repeated references to the "niggas", his particularly insulting and offensive condemnation of the "niggas" of Sea Lots etc, and the irredeemable incitement in his suggestion that they should be shot, jolted the society. The jolt was particularly harsh because of the timing, the moment of pain that was exploited, and the virulence In Trinidad and Tobago we have grown accustomed, perhaps too accustomed, to racist innuendo, particularly on election platforms. We understand when ordinary words and phrases like "East-West corridor", "Caroni" and "Calcutta", are coded messages, their divisive meanings communicated by tone and context. We tolerate the rituals of condemnation and apology after the intended damage is done.

Heeralal's invective crossed the boundaries of tolerance. His firing, a correct action on the part of the management and his apology cannot produce comfort. The fact that he would harbor such views and the fact that he would perceive that he has enough of a community of support to express them publicly indicate the need for action, not just condemnation, but positive action to address what could be a growing cancer in our society.

Parenting Workshop (cont'd)

- The role of the family in creating a stable environment for children to thrive, through positive role modeling.
- The factors that contribute to a child becoming a juvenile delinquent.
- The importance of communication and understanding between parents and children.
- Teaching children to know when to say no and when it is not okay to obey adults.

All the groups identified specific follow up activities in their communities to which they were committed

The fact, that these were some of the messages received by the participants, indicates that the Workshop positively impacted the minds of the participants. Should they be able to manifest those messages into equally positive action with respect to the relationship with their children or youth in the community then some youth in the community will also begin to benefit.

The willingness expressed by the participants to continue to work in their communities would also be beneficial to the parents and youth of the respective communities. The willingness expressed to continue to work with the ESC on this issue particularly at community level creates an avenue for follow up and sustainability of the ESC's efforts to contribute to the decrease in crime in communities and improve the quality of lives of at risk youth in Trinidad and Tobago, Participants expressed through the report on their group activity, their willingness to continue to work in their communities to develop parent support and other similar groups to facilitate training and guidance of parents.

Whereas parents from communities with high incidents of crime did attend the Workshop, more parents whose children have been directly involved in crime could have been present. The persons who attended the Workshop however are very interested in assisting parents in their individual communities. In this regard the ESC proposes that follow up activities must be at the community level, which would facilitate interface with the most affected parents.

EMANCIPATION 2013 FESTIVITIES

In 2013 the Emancipation Support Committee of Trinidad and Tobago, now its 21st year, once more has the honor and the challenge to bring pride to our country by hosting the national commemoration of emancipation in what is a special year in many respects, one that will provide new expanded opportunities for participants and citizens generally.

SIGNIFICANCE OF 2013

Apart from the quality of the cultural economic and educational; programs which the committee will offer to nationals and visitors this year, the entire festival will draw an additional magic from special and historical factors in the 2013 environment. The 175th anniversary of the commemoration of the emancipation in the English speaking Caribbean will coincide with the 50th anniversary of the founding of the **Organization of African Unity**, now transformed into the **African Union (AU)**, which means that this year will be marked by global African focused celebrations. In recognition of this we will host an African Union presence as part of the celebrations. 2013 will also be the first year of the Decade for People of African Descent.

Such energies flowing in the national, regional and international environment will facilitate marketing of the emancipation festival at a subliminal level and give more meaning and poignancy to the events.

Our pre- festival activity which begins with the formal launch of the annual program combined with the commemoration of African Liberation day on May 25th will set the tone for the festival itself. The high profile launch which we have planned will put specific information out in the public domain as well as engage the imagination and build the excitement for what is to come.

ANOTHER FRONTIER FOR ECONOMIC DEVELOPMENT

From July 30th to August 5th, an international conference with potential significance for the country's economic future will take place in Trinidad and Tobago. Tourism is on official agenda for the diversification of the national economy and a major travel network will host its annual conference, with segments both in Trinidad and Tobago to coincide with the Emancipation Commemoration.

The decision of the US-based Travel Professionals of Color (TPOC) to host its 2013 conference in this nation is the outcome of laudable NGO/Government collaboration over a 5 to 6 year period embracing two political administrations. An advance team from the TPOC Executive was here to directly experience the Emancipation Festival themselves in 2012. This followed initiatives taken over the years, by the ESCTT and the TDC, to entice the alliance of travel agents to promote the Emancipation Festival and Trinidad and Tobago as a heritage tourism destination in the markets where they have influence. The TPOC visitors considered the experience so unique and exciting that they are encouraging their hundreds of members, not only to attend the conference but to bring their families and friends to share in the emancipation experience.

Heritage tourism is a growing segment of the travel market internationally. A significant proportion of the European tourist market is drawn to Heritage events. In the United States heritage travel (both internal and external) commands the largest share of the African American market, with an estimated annual value of over \$ 50 billion US. TPOC is well poised to add to the promotion of Trinidad and Tobago, its emancipation festival and other unique cultural attractions in that market.

With such a breakthrough on the horizon, the emancipation support committee of Trinidad and Tobago has done extensive planning and is engaged in the preparatory work necessary to make 2013 festival an overwhelming positive experience that contributes substantially to future growth in the country's tourism sector. We are working with confidence that all segments of our national society will cooperate to ensure that this major aspect of the drive to promote the country as a destination for Heritage Tourism will achieve maximum success.

2013 Theme:

Institutionalizing the African Agenda in the Global Future

Save the Dates

June 15th Yoruba Village Drum Festival

June 16th Launch of the Kwame Ture Memorial Lecture Series

July 21st Blessing of the Grounds

July 31st Trans Atlantic Trade & Investment Symposium

July 26th - August 1st International Trade Exposition & Cultural Extravaganza at the Emancipation Village

2013 Year of Pan Africanism and African Renaissance



'One Africa for Prosperity and Peace'

This year heralds the 50th anniversary of the formation of the Organization of African Unity (OAU) which was initiated on May 25, 1963 in Addis Ababa, Ethiopia. The OAU was then transformed into the African Union in 2002 when the Sirte Declaration was drafted in Libya on September 9, 1999 under the directorship Col. Muammar Gaddafi.

The observance will pay particular attention to the founders of the O.A.U. who sought to establish African unity in an era of colonialism and emerging western capitalism. Those heroines, who pioneered liberation struggles, will also be acknowledged for their contributions. Moreover tribute will be given to those who work towards unity and solidarity of Africans both at home and in the Diaspora. Additionally this anniversary should be seen as a celebration of freedom from colonial powers whilst giving us time to fashion a vision for a united Africa. Lastly the African Union has expressed its commitment to economic emancipation.

PROUNDLY AFRICAN, I AM AFRICAN, I AM THE AFRICAN UNION

Answer: Any two of the following:

Caves in the hills of Paramin, Brigand Hill, Tamana

Emancipation Support Committee

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**REFLECTION,
RESISTANCE,
RENEWAL.**

“ESC Raising Consciousness through Culture, Research, Education, Business, Community & Youth Mobilization”

The Emancipation Support Committee seeks to advance the interests of Africans nationally and internationally. We are an organization that sees the need to strengthen the identity of our people by reconnecting them with their roots and reaffirming the need for pride in being Africans. By understanding the traditions of our ancestors and the struggle that brought us to where we are today we can then make plans to brighten our future through understanding of and appreciation for our heritage.

WEBSITE
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